



## Category Application

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1. INTRODUCTION: Give a brief summary of the person, the business or organisation e.g. description of company/ history of person, number of employees, location, scope of activities etc.
2. ADDRESS EACH JUDGING CRITERIA FOR YOUR CATEGORY, as listed in this brochure.
3. Include at least 6 colour images in horizontal format (preferably on CD) and any other supporting material. All to be clearly labelled.
4. Attach COVER PAGE (on the following page of this document) to each entry.
5. Provide FOUR PRINTED COPIES of each submission, (one for each member of judging panel).

## Guidelines for Entry

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1. For each category entered, you must attach a cover page, provide brief introduction and then address all the judging criterion detailed in this brochure under the category headings. The number of scoring points allocated to each criterion indicates the degree of importance.
2. Entries have to be typed. Be as specific and concise as possible.
3. Entrants are eligible to enter more than one category. Please supply a Cover Page for each category.
4. All entries must be accompanied by a MINIMUM of six colour images, preferably on a CD, or as slides or colour photographs. Images in a horizontal format are preferred. VHS tape may also be submitted. This material maybe used during the presentation ceremony and for publicity purposes.
5. Please supply FOUR COPIES OF YOUR WRITTEN SUBMISSION, (one for each member of the judging panel).
6. The judging panel will consist of a minimum of three members including a representative from WAFIC, and the sponsor. If the sponsor is also entering the category they will be deemed ineligible to be a judge.
7. If supplying accompanying documents to supplement your submission e.g. other awards, artwork etc, please do NOT supply original material. Please clearly label all support material with entrant's name and category entered.
8. The judges' decision is final and no communication will be entered into regarding the Award Judging. All information presented is strictly confidential.
9. Entries Close Friday, August 21, 2006.

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MAIL ENTRIES TO -  
WA Fishing Industry Council Awards,  
PO Box 55,  
Mt Hawthorn 6915.

DELIVER ENTRIES TO -  
WA Fishing Industry Council Awards,  
c/- WAFIC, Suite 6,  
41 Walters Drive,  
OSBORNE PARK 6017  
Phone No: 9244 2933, Fax No: 9244 2934

Entry details are posted on [www.wafic.com.au](http://www.wafic.com.au)